



# OFFICE OF THE CITY ADMINISTRATOR



London N. Breed, Mayor  
Naomi M. Kelly, City Administrator

## **CITIZENS' ADVISORY COMMITTEE FOR THE BAYVIEW HUNTERS POINT**

The agenda packet is available for review at the City Administrator's Office  
(City Hall, 1 Dr. Carlton B. Goodlett Place, Room 362) and at the meeting

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**MEETING Agenda**  
**Wednesday, December 5<sup>th</sup>, 2018**  
6:00pm – 7:30pm  
**Southeast Community Facility**  
**Alex L. Pitcher, Jr. Community Room**  
**1800 Oakdale Avenue, S.F., CA 94124**

### **Order of Business**

#### Call to Order/Roll Call:

Ellousie Patton (Chair)  
Tim Chan (Vice Chair)  
Michael Hamman  
Daniel Dodt  
Ritnell Banks  
Devanshu Patel  
Philip Williams  
Dominica Henderson  
Bakari Adams

### **Prohibition of sound producing devices during the meeting**

1. Approval of Minutes [Action]– November 7<sup>th</sup>, 2018
2. Acknowledgement of Absences [Action]  
Dominica Henderson
3. Presentation from San Francisco County Transit Authority [Informational]  
Michael Tan from the San Francisco County Transit Authority will be giving an update to the Committee on the status of the Quint Street Bridge project.

4. Presentation from proposed project at 1345 Underwood [Discussion]  
1345 Underwood - south side, between Jennings and Ingalls Streets; Lot 006 in Assessor's Block 4811, Site Permit and Conditional Use Authorization. The proposal includes a change of use to Industrial Agriculture to allow the cultivation of cannabis. The subject property is located within the PDR-2 Zoning District and 40-X Height and Bulk District. The project sponsor Esther Gonzalez will present to the Committee.
5. Presentation from proposed project at 2215 Quesada [Discussion]  
2215 Quesada Ave - south side, between Industrial and Rankin Streets; Lot 033 in Assessor's Block 5333– Site Permit and Conditional Use Authorization. The proposal includes a change of use of an approximately 5,364 sq. ft. space to Industrial Agriculture and Wholesale Sales to allow the cultivation and distribution of cannabis. The subject property is located within the PDR-2 Zoning District and 65-J Height and Bulk District. The project sponsor Ann Marie Zacharia will present to the Committee.
6. Report from the City Administrator's Office [informational]
7. Committee Members' Proposed Future Agenda Items [Discussion]
8. Committee Members' Comments and Announcements [Discussion]
9. Adjournment

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapters 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, please contact:

Sunshine Ordinance Task Force  
1 Dr Carlton B Goodlett Place Room 244  
San Francisco, CA 94102-4689  
Phone: 415-554-7724, Fax: 415-554-5784  
Email: [sotf@sfgov.org](mailto:sotf@sfgov.org)

Copies of the Sunshine Ordinance can be obtained from the Administrator of the Sunshine Task Force, the San Francisco Public Library and on the City's website at [www.sfgov.org](http://www.sfgov.org).

## **DISABILITY ACCESS**

The South East Community Facility is on the corner of Oakdale Ave and Phelps St. (1800 Oakdale Ave) and is wheelchair accessible. The closest MUNI stop is on 3rd St, between Oakdale Ave. and Paulo Ave, 3 blocks away. The nearest MUNI lines are the KT Third St Light Rail. There is accessible street parking. For more information about MUNI accessible services, call (415) 923-6142.

1 Dr. Carlton B. Goodlett Place, City Hall, Room 362, San Francisco, CA 94102  
Telephone (415) 554-4852; Fax (415) 554-4849

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In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that others may be sensitive to various chemical based products. Please help the City accommodate these individuals