



2017-017

SAN FRANCISCO PLANNING DEPARTMENT

ENDORSED
FILED
SAN FRANCISCO County Clerk

MAR 01, 2017

Notice of Determination

by: **MORGAN JALDON**
Deputy County Clerk

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D
CISCO,
13-2479

Approval Date: February 28, 2017
Case No.: **2015-006224ENV**
State Clearinghouse No: 2016112006
Project Title: **Southeast Plant Headworks Replacement Project**
Zoning: P (Public); M-2 (Industrial); and PDR-2 (Production, Distribution, and Repair) Use Districts
65-J Height and Bulk District
Block/Lot: 5262/009, 5227/001
Lot Size: 1,607,292 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: San Francisco Public Utilities Commission
Scott MacPherson (415) 551-4525
Staff Contact: Timothy Johnston – (415) 575-9035
Timothy.Johnston@sfgov.org

reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

POSTED MAR 01 2017

To: County Clerk, City and County of San Francisco State of California
City Hall Room 168 Office of Planning and Research
1 Dr. Carlton B. Goodlett Place PO Box 3044
San Francisco, CA 94102 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:
 \$62 filing fee AND \$2,216.25 Negative Declaration Fee

PROJECT DESCRIPTION:

The San Francisco Public Utilities Commission (SFPUC) is proposing the Southeast Plant (SEP) Headworks¹ Replacement Project to modify and improve the existing SEP preliminary treatment process facilities. The proposed project would consist of the following components (1) modifications to the Bruce Flynn Pump Station to be an all-weather pump station able to receive and pump all flow that is currently handled by the existing Southeast Lift Station; (2) demolition of the SEP 010² Influent Control

¹ The headworks of a wastewater treatment plant is the initial treatment stage of the wastewater treatment process. The treatment at the headworks consists of screening to remove coarse material such as trash, rags, and other debris; and grit removal to remove sand, gravel and other heavy inorganic materials.

² Most buildings at the SEP are identified with a unique 3-digit number, which is preceded by "SEP" and followed by the building's name or description, per SFPUC convention (e.g., SEP 010 Influent Control Structure, SEP 011 headworks).

Structure/Southeast Lift Station and construction of an odor control facility on the same site; (3) demolition of the existing SEP 011 and SEP 012 headworks and construction of a new 250-mgd Headworks Facility consisting of an influent junction structure, bar screen facility, grit tanks, primary influent distribution structure, process/operations control room, and electrical room; and (4) demolition of the unoccupied building adjacent to Bruce Flynn Pump Station at 398 Quint Street. Construction of the proposed project is expected to be completed in approximately five years, from 2017 to 2021. Construction staging would be located within the SEP, within Evans Street, in a lot adjacent to the Bruce Flynn Pump Station, adjacent to the SEP along Phelps Street, and potentially off site at the Pier 94 Backlands, Pier 94, and Pier 96. Construction activities would generally occur Monday through Friday, from 7:00 a.m. to 8:00 p.m., and Saturdays and Sundays as needed.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on February 28, 2017 (San Francisco Public Utilities Commission Resolution No. 17-0043). A copy of the document may be examined at the San Francisco Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, [Case File no. 2015-006224ENV].

1. A Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director



By Lisa M. Gibson
Acting Environmental Review Officer

cc: SFPUC
Sue Hestor
Mary Miles
Nancy Shanahan



State of California - Department of Fish and Wildlife
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 38 — 03/01/2017 — 001
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: **SAN FRANCISCO PLANNING DEPARTMENT** LEAD AGENCY EMAIL: **TIMOTHY.JOHNSTON@SFGOV.ORG** DATE: **03/01/2017**

COUNTY/STATE AGENCY OF FILING: **San Francisco** DOCUMENT NUMBER: **605873/74**

PROJECT TITLE: **SOUTHEAST PLANT HEADWORKS REPLACEMENT PROJECT**

PROJECT APPLICANT NAME: _____ PROJECT APPLICANT EMAIL: _____ PHONE NUMBER: **(415) 575-9035**

PROJECT APPLICANT ADDRESS: **1650 MISSION ST SUITE 400** CITY: **SAN FRANCISCO** STATE: **CA** ZIP CODE: **94103**

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	<u>2216.25</u> 2,210.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	<u>0.00</u>


Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>62.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2276.25 ~~2,272.25~~

SIGNATURE:  AGENCY OF FILING PRINTED NAME AND TITLE: **MORGAN JALDON, DEPUTY COUNTY CLERK**