



SAN FRANCISCO PLANNING DEPARTMENT

2018-007

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

FEB 16, 2018

Notice of Exemption

by: **SONYA YI**
Deputy County Clerk

Approval Date: February 13, 2018
Case No.: **2017-010819CUA**
Project Title: **1526 Wallace Ave**
Zoning: PDR-2 Core Production Distribution and Repair
 40-X Height and Bulk District
Block/Lot: 4829/004
Lead Agency: San Francisco Planning Department
Project Sponsor: Daniel Frattin, Reuben, Junius & Rose LLP
 (415)567-9000
 dfrattin@reubenlaw.com
Staff Contact: Laura Lynch
 415-575-9045
Laura.lynch@sfgov.org

Fax:
415.558.6409

Planning
Information:
415.558.6377

To: County Clerk, City and County of San Francisco
 City Hall Room 168
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$64 filing fee

PROJECT DESCRIPTION:

The project involves the change of use of an approximately 2,100 square foot, industrial building, which is currently vacant and was previously used as a towing facility. The proposed use would be operated by Saba Live Poultry, a halal style poultry slaughtering facility. The space would also include a retail component.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on February 13, 2018, when the Board of Supervisors affirmed the determination by the Planning Department that the proposed project is categorically exempt from environmental review under BOS Motion No. Motion No. M18-014. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2017-010819APL and 2017-010819CUA.

www.sfplanning.org

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))


Categorical Exemption. State type and section number: 15301(Class 1) & 15303 (Class 3)

Statutory Exemption. State code number: _____

Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because [INCLUDE BRIEF STATEMENT TO SUPPORT THE FINDING.]

John Rahaim
Planning Director



By Lisa Gibson
Environmental Review Officer

2/15/18

Date

cc: Daniel Frattin
[other interested parties]



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 38 — 02162018 — 007
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPT.	LEAD AGENCY EMAIL	DATE 02/16/2018
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 643645	

PROJECT TITLE 1526 WALLACE AVE			
PROJECT APPLICANT NAME LAURA LYNCH	PROJECT APPLICANT EMAIL LAURA.LYNCH@SFGOV.ORG	PHONE NUMBER (415) 575-9045	
PROJECT APPLICANT ADDRESS 1650 MISSION ST, STE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

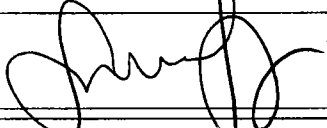
- Environmental Impact Report (EIR) \$3,168.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,280.75 \$ _____ 0.00
- Certified Regulatory Program document (CRP) \$1,077.00 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 64.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ _____ 64.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE SONYA YI , Deputy County Clerk
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